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**Associate Professor of Biblical Studies and Ancient Judaism** (2003–)  
**Assistant Professor of Biblical Studies and Ancient Judaism** (1998–2003)  
Dept. of Religious Studies, University of Oregon

### PREVIOUS ACADEMIC POSTS

**Kennicott Fellow in Hebrew**, The Oriental Institute, University of Oxford  
(A three-year competitive research post, stipendiary, 1995-98)  
**Junior Research Fellow in Qumran**, Oxford Centre for Hebrew and Jewish Studies  
(A three-year competitive teaching and research post, stipendiary, 1995-98)

### EDUCATION

**Ph.D., University of Cambridge**, Faculty of Divinity, 1991-95 (degree May 1996)  
Dissertation: Daily, Sabbath, and Festival Prayers in the Dead Sea Scrolls  
Supervisor: Prof. William Horbury  
Examination Committee: Prof. Phillip Alexander, Dr. Andrew Chester  
**Master of Christian Studies, Regent College**, Vancouver, B.C., 1989-91 (degree May 1992)  
New Testament, Hebrew Bible (Grade Point Average 3.91); Thesis: "Poor" in the New  
Testament: An Evaluation of Literal, Metaphorical, and Symbolic Views  
Supervisor: Prof. Gordon Fee  
**Providence Seminary**, Otterburne, MB., Canada, 1988-89  
Courses: New Testament, Advanced Greek Exegesis, Old Testament, Theology  
(Grade Point Average 4.0; transferred into M.C.S. at Regent College)  
**B.A., Providence College**, Otterburne, MB., Canada, 1983-1987  
Bible/Theology (Grade Point Average 3.90, Highest Honors)

### PUBLICATIONS

#### Monographs

- *Daily, Sabbath, and Festival Prayers in the Dead Sea Scrolls* (Studies in the Texts of the Desert of Judah 27; E. J. Brill, 1998).
- *The Parabiblical Texts: Strategies for Extending the Scriptures Among the Dead Sea Scrolls* (Companion to the Qumran Scrolls 8; Library of Second Temple Studies 63; London/New York: T&T Clark [Continuum], 2007).

#### Edited Books

- *Sapiential, Liturgical and Poetical Texts from Qumran. Proceedings of the Third Meeting of the International Organization for Qumran Studies, Oslo 1998. Published in Memory of Maurice Baillet*, edited by Daniel Falk, Florentino García Martínez, and Eileen Schuller (STDJ 35; Leiden: Brill, 2000). (I was editor for half of the articles in the volume (Sapiential Texts, and Qumran Wisdom and the New Testament; E. Schuller edited the other articles); F. García Martínez was the general editor.)
- *Seeking the Favor of God, Volume 1 – The Origins of Penitential Prayer in Second Temple Judaism*, edited by Mark J. Boda, Daniel K. Falk, and Rodney A. Werline (SBLEJL 21; Atlanta/Leiden: Society of Biblical Literature/Brill, 2006).

- *Seeking the Favor of God, Volume 2 – The Development of Penitential Prayer in Second Temple Judaism*, edited by Mark J. Boda, Daniel K. Falk, and Rodney A. Werline (SBLEJL 22; Atlanta/Leiden: Society of Biblical Literature/Brill, 2007 [in press]).

#### Articles

- “Dating the Watchers,” submitted to the refereed journal *Henoch*.
- “Divergence from Genesis in the *Genesis Apocryphon*,” submitted for publication in the proceedings of the 19<sup>th</sup> Congress of the International Organization of Qumran Studies.
- “Daily Prayers (4Q503),” in *The Lost Bible: Ancient Jewish Writings Outside of Scripture* (Jewish Publication Society; introduction, translation, and commentary; submitted spring 2007; projected publication 2008).
- “Festival Prayers (1Q34 + 34bis, 4Q507, 4Q508, 4Q509 + 4Q505),” in *The Lost Bible: Ancient Jewish Writings Outside of Scripture* (Jewish Publication Society; introduction, translation, and commentary; submitted spring 2007; projected publication 2008).
- “Words of the Luminaries (4Q504, 4Q506),” in *The Lost Bible: Ancient Jewish Writings Outside of Scripture* (Jewish Publication Society; introduction, translation, and commentary; submitted spring 2007; projected publication 2008).
- “Anatomy of a Scene: Noah’s Covenant in Genesis Apocryphon 11,” submitted for publication in the proceedings of the Nordic Network in Qumran Studies Symposium, Ecole Biblique, Jerusalem, 22-29 Sept, 2005 (forthcoming).
- “Biblical Inspiration for Penitential Prayer in the Dead Sea Scrolls,” pp. 127-157 in Mark J. Boda, Daniel K. Falk and Rodney A. Werline (eds.), *Seeking the Favor of God. Volume 2: The Development of Penitential Prayer in Second Temple Judaism* (Society of Biblical Literature Early Judaism and its Literature 22; Atlanta: Society of Biblical Literature, 2007).
- “Contributions of the Qumran Discoveries to the Study of the Jewish Liturgy,” in the proceedings of *The Dead Sea Scrolls: An Academic Conference in Honor of Emanuel Tov*, Grand Rapids, Michigan, April 2, 2003 (Eerdmans, in press).
- “Qumran and the Synagogue Liturgy,” in *The Ancient Synagogue From its Origins Until 200 CE*, ed. Birger Ollson and Magnus Zetterholm (Stockholm: Almqvist & Wiksell, 2003) 404–434.
- “Text and Artifact: The Dead Sea Scrolls and Qumran,” in *Between Text and Artifact: Integrating Archaeology in Biblical Studies*, ed. Milton Moreland (SBL, 2003).
- “Psalms and Prayers,” in *Justification and Variegated Nomism: A Fresh Appraisal of Paul and Second Temple Judaism*, ed. D. A. Carson (J.C.B. Mohr/Eerdmans, 2001) 7-56.
- “Reconstructing Prayer Fragments in DJD VII,” in *The Dead Sea Scrolls: Fifty Years after Their Discovery 1947-1997. Proceedings of the Jerusalem Congress, July 20-25, 1997*, eds. Lawrence H. Schiffman, Emanuel Tov, and James C. VanderKam, 248-55. Jerusalem: Israel Exploration Society in cooperation with the Shrine of the Book, Israel Museum, 2000.
- “Qumran Prayer Texts and the Temple,” in *Sapiential, Liturgical and Poetical Texts from Qumran. Proceedings of the Third Meeting of the International Organization for Qumran Studies, Oslo 1998. Published in Memory of Maurice Baillet*, edited by Daniel Falk, Florentino García Martínez, and Eileen Schuller (Leiden: Brill, 2000) 106-26.
- “392-393. Introduction,” in *Qumran Cave 4.XX. Poetical and Liturgical Texts, Part 2. Discoveries in the Judaean Desert 29* (Oxford University Press, 1999), 23-4.
- “392. 4QWorks of God,” in *Qumran Cave 4.XX. Poetical and Liturgical Texts, Part 2. Discoveries in the Judaean Desert 29* (Oxford University Press, 1999), 25-44.

- “393. 4QCommunal Confession,” in *Qumran Cave 4.XX. Poetical and Liturgical Texts, Part 2. Discoveries in the Judaean Desert 29* (Oxford University Press, 1999), 45-61.
- “Prayer in the Qumran Texts,” in *Cambridge History of Judaism*, vol. 3, ed. William Horbury (Cambridge University Press, 1999).
- “Biblical Adaptation in 4Q392 Works of God and 393 Communal Confession,” in *The Provo International Conference on the Dead Sea Scrolls: Technological Innovations, New Texts, and Reformulated Issues*, ed. Donald W. Parry and Eugene Ulrich (Leiden: Brill, 1999) 126-146.
- “Jewish Prayer Literature and the Jerusalem Church in Acts,” in *The Book of Acts in its First Century Setting*, vol. 4 *Acts in its Palestinian Setting*, ed. R. Bauckham, (Eerdmans, 1995).
- “4Q393: A Communal Confession,” *Journal of Jewish Studies* 45 (1994) 184–207.

#### Encyclopedia and Dictionary Articles

- “High Priests,” “Moses,” and “Moses, Texts of,” in *Encyclopedia of the Dead Sea Scrolls*, ed. Lawrence H. Schiffman and James C. VanderKam (New York: Oxford University Press, 2000).
- “1Q22 Words of Moses,” “4Q542 Testament of Qahat,” and “4Q543–548,” in *Dictionary of New Testament Background*, ed. by Craig A. Evans and Stanley E. Porter (Downers Grove, IL: InterVarsity Press, 2000)
- “Dead Sea Scrolls,” “Essenes,” and “Qumran,” in *The New Bible Dictionary*, third edition (InterVarsity Press, 1996).
- Bibliographical articles in *The Early Church. An Annotated Bibliography of Literature in English*, ed. by Thomas A. Robinson, with Brent D. Shaw, *et al.*, ATLA Bibliographies Series 33 (ATLA/Scarecrow Press, 1993).

#### Book Reviews:

- Review of Moshe Weinfeld, *Normative and Sectarian Judaism in the Second Temple Period*, in *Journal for the Study of Judaism* (submitted; forthcoming)
- *Primaevial History Interpreted: The Rewriting of Genesis 1-11 in the Book of Jubilees*, by Jacques T.A.G.M. van Ruiten (Brill, 2000), in *Dead Sea Discoveries* 13 (2006) 118-121.
- *Developments of Genre Between Post-exilic Penitential Prayers and the Psalms of Communal Lament*, by Richard Bautch (SBL, 2003), in *Review of Biblical Literature* (2005) online.
- *Calendars in the Dead Sea Scrolls: Measuring Time*, by James C. VanderKam (Routledge, 1998), in *Dead Sea Discoveries* 11 (2004) 127–130.
- *Liturgical Works*, by James Davila (Eerdmans, 2001), in *Journal of Semitic Studies* 49, 1 (2004) 164–165.
- *The Dead Sea Scrolls. Hebrew, Aramaic, and Greek Texts with English Translations. Vol. 4B. Angelic Liturgy, Songs of the Sabbath Sacrifice*, edited by James H. Charlesworth and Carol A. Newsom (Mohr [Siebeck]/Westminster John Knox, 1999), in *Journal of Semitic Studies* 49, 1 (2004) 159–161.
- *The Concept of Time in the Bible and the Dead Sea Scrolls*, by Gershon Brin (Leiden: Brill, 2001), in *Journal of Theological Studies* 54 (2003) 649–653.
- *The Dead Sea Scrolls. Hebrew, Aramaic, and Greek Texts with English Translations. Vol. 4A. Pseudepigraphic and Non-Masoretic Psalms and Prayers*, edited by James H. Charlesworth and Carol Henry W.L. Rietz, with P.W. Flint, D.T. Olson, J.A. Sanders, E.M. Schuller, and R.E. Whitaker (Mohr [Siebeck]/Westminster John Knox, 1997), in *Dead Sea Discoveries* 10, 2 (2003) 279–284.

- *Qumran and the Essenes. A Re-Evaluation of the Evidence*, by Lena Cansdale (Mohr, 1997), in *Journal of Theological Studies* 53 (2002) 601–6.
- *The Dead Sea Scrolls: A New Translation*, by Michael Wise, Martin Abegg, Jr., and Edward Cook (HarperSanFrancisco, 1996), in *Journal of Theological Studies* 51 (2000) 218–22.
- *Qumran Cave 4 Volume 7, Genesis to Numbers*, ed. by Eugene Ulrich et al., *Discoveries in the Judaean Desert* 12 (Clarendon, 1994), in *Catholic Biblical Quarterly* 59 (1997) 558–60.
- *The Dead Sea Scrolls. Hebrew, Aramaic, and Greek Texts with English Translations. Vol. 2. Damascus Document, War Scroll, and Related Documents*, ed. by James H. Charlesworth, with J. M. Baumgarten, M. T. Davis, J. Duhaime, Y. Ofer, H. W. L. Rietz, J. J. M. Roberts, D. Schwartz, B. A. Strawn, and R. E. Whitaker (Mohr [Siebeck]/Westminster John Knox, 1994), in *Dead Sea Discoveries* 4 (1997) 116–20.
- *The Dead Sea Scrolls on Microfiche: A Comprehensive Facsimile Edition of the Texts from the Judean Desert*, revised edition, ed. by Emanuel Tov and Stephen J. Pfann (Brill, 1995), in *Journal of Jewish Studies* 47 (1996) 363–5.
- *The Use of Scripture in the Damascus Document 1–8, 19–20*, by Jonathan G. Campbell, BZAW 228 (Walter de Gruyter, 1995), in *Journal of Theological Studies* 47 (1996) 587–9.
- *Das Geheimnis von Qumran: niederentdeckte Lieder und Gebete*, by Georg Molin, rev. ed. by O. Betz and R. Riesner (Freiburg, 1994), in *Dead Sea Discoveries* 2 (1995) 359–60.
- *The Dead Sea Scrolls. Hebrew, Aramaic, and Greek Texts with English Translations. Vol. 1. Rule of the Community and Related Documents*, ed. by James H. Charlesworth (Mohr [Siebeck]/Westminster John Knox, 1994), in *Dead Sea Discoveries* 2 (1995) 227–32.
- *The Dead Sea Scrolls on Microfiche: A Comprehensive Facsimile Edition of the Texts from the Judean Desert*, ed. by Emanuel Tov and Stephen J. Pfann (Brill, 1993), in *Vetus Testamentum* 44 (1994) 279–84 (co-contributor).
- Short book reviews and book notices in *Journal of Theological Studies*, *Religious Studies Review*, *Anvil*, *Theological Book Review*.

#### Other Publications

- “Connecting the Dots: Ancient “Parabiblical Texts” Speak Where the Bible is Silent,” *The Folio* 17, 2 (Fall 2000) 1, 7–8.

#### ARTICLE AND MANUSCRIPT REVIEWS

- “Hasidim, Dead Sea Scrolls, and the Letter of James: The Literary Interrelatedness of Sectarian Groups in Eretz Israel of Late Antiquity,” for *Journal for the Study of the New Testament* (2007)
- “Qumran and the ‘New Covenant,’” for *Journal for the Study of the New Testament* (2006)
- “4Q521 and What it Might Mean for Q 3-7,” for *Journal for the Study of the New Testament* (2006)
- “When Did Herod the Great Reign?” for *Journal for the Study of the New Testament* (2006)
- “••••• as a Rhetorical Device” for *Journal for the Study of the New Testament* (2005)
- “The Devil in the Detail: Exorcising Q from the Beelzebul Controversy” for *Journal for the Study of the New Testament* (2005)
- “Hindrance or Help: Does the modern category of ‘Jewish-Christian Gospel’ distort our understanding of the texts to which it refers?” for *Journal for the Study of the New Testament* (2005)

- “Prayer as a Replacement for Sacrifice at Qumran” for *Jewish Quarterly Review* (2004)
- “From Priestly Torah to Christ Cultus” for *Journal for the Study of the New Testament* (2004)
- “Functionality, Identity, and Interpretation: The Tearing of the Temple Curtain (Mt. 27.51) in Light of Pentateuchal Tabernacle Texts” for *Journal for the Study of the New Testament* (2004)
- C. Joynes, *Introduction to the Bible*, for Blackwell Publishers (2003)

## INVITED LECTURES AND PAPERS

- Symposium 2007: the Dead Sea Scrolls, Trinity Western University (Oct. 11–13, 2007)  
“Religious Life at Qumran”
- Jonas C. Greenfield Scholars’ Seminar, Orion Center for the Study of the Dead Sea Scrolls, Jerusalem (Dec 20, 2005). “Community Order at Qumran”
- Nordic Network in Qumran Studies Symposium at Ecole Biblique, Jerusalem, 22-29 Sept, 2005  
“Anatomy of a Scene: Noah’s Covenant in Genesis Apocryphon 11”
- Trinity Western University, March 26, 2004, Religious Studies Graduate Seminar  
“Interpretation in the Genesis Apocryphon”
- McMaster University, March 22, 2004, Special Lecture on Second Temple Judaism  
“Interpretation in the Genesis Apocryphon”
- Canadian Museum of Civilization, Gatineau, Quebec, March 18, 2004, Understanding the Dead Sea Scrolls Lecture Series. “Religious Life at Qumran”
- University of Oregon, March 1, 2004, War and Martial Metaphor in Scripture Symposium. “By the Sword in His Mouth: Jesus as Prince of Peace and Divine Warrior.”
- The Dead Sea Scrolls: An Academic Conference in Honor of Emanuel Tov, Calvin College, Grand Rapids, Michigan, April 2, 2003.  
“Contributions of the Qumran Discoveries to the Study of the Jewish Liturgy”
- The Ancient Synagogue From the Beginning to about 200 CE: An International Conference, Lund University, October 14-17, 2001. “Qumran and the Origins of Synagogue Liturgy.”
- Integrating Archaeology into Biblical Studies: A Consultation Series for Improving Instruction. Duke University, Oct 20-22, 2000; University of Oregon, February 2-4, 2001. Archaeological Evidence and its Presentation for Instructors of Biblical Studies.  
“Text and Artifact: The Case of Qumran”
- Human Natures Symposium, University of Oregon, Eugene, OR, 5-6 May, 2000.  
“Early Judaism, the Dead Sea Scrolls and Origin Myths”
- The Orion Center for the Study of the Dead Sea Scrolls and Associated Literature Fifth International Symposium, Jerusalem, 19-25 January, 2000: Liturgical Perspectives: Prayer and Poetry in Light of the Dead Sea Scrolls  
“Motivation for Communal Prayer in the Dead Sea Scrolls and Early Judaism.”
- Brigham Young University, Provo, Utah, 15–17 July, 1996  
“Biblical Adaptation in 4Q392 *Works of God* and 4Q393 *Communal Confession*”

## CONFERENCE AND SYMPOSIUM PAPERS

- “Divergence from Genesis in the *Genesis Apocryphon*.” International Organization of Qumran Studies Congress (Ljubljana, Slovenia, July 16–18, 2007).

- “Dating the Watchers: What’s at Stake?” Enoch Seminar: Enoch and the Mosaic Torah: The Evidence of Jubilees (Camaldoli, Italy, July 8–12, 2007).
- “Biblical Inspiration for Penitential Prayer in the Dead Sea Scrolls.” West Coast Qumran Study Group (Seattle Pacific University, Oct 14, 2006).
- “Parabiblical Texts” (discussion of book manuscript). West Coast Qumran Working Group (Portland, OR, Oct 15, 2005).
- “Motivation for Institutionalized Penitential Prayer in the Dead Sea Scrolls.” Society of Biblical Literature Annual Meeting (Austin, TX, Nov 22, 2004).
- “God’s Covenant with Noah: Analysis of a Scene in the Genesis Apocryphon.” West Coast Qumran Study Group (Mayne Island, B.C., Oct 23, 2004).
- “Noah and Abram in Genesis Apocryphon.” Society of Biblical Literature Annual Meeting (Atlanta, GA, Nov 24, 2003).
- “Reconstructions in Genesis Apocryphon.” West Coast Qumran Study Group (Newport, OR, Oct 23, 2004).
- “New Readings in the Genesis Apocryphon.” Western Jewish Studies Association (Eugene, OR, March 24, 2003).
- “In the Door of the Ark: Noah’s Prayer and Sacrifice in Genesis Apocryphon.” Society of Biblical Literature Pacific Northwest Regional Meeting (Eugene, OR, May 3-5, 2002).
- “The Treatment of Noah and Abraham in the Genesis Apocryphon.” International Organization for Qumran Studies Congress (Basel, 5–7 August, 2001).
- “Qumran Prayer Texts and the Temple.” International Organization for Qumran Studies Congress (Oslo, 2–4 August, 1998).
- “Reconstructing Qumran Prayers.” The Dead Sea Scrolls—Fifty Years After Their Discovery: An International Congress (Jerusalem, 20–25 July, 1997).
- “Community Order at Qumran: Methods and Models.” Society of Biblical Literature Annual Meeting (New Orleans, 23–26 November, 1996).
- “The Modification of Liturgical Forms in the Community Rule.” International Organization for Qumran Studies Congress (University of Cambridge, 16–17 July, 1995).
- “The Dead Sea Scroll Liturgical Fragments and the Development of Fixed Communal Prayer in Second Temple Judaism.” British New Testament Society Conference (St. Andrews University, 16–18 September, 1993).

### SEMINAR PAPERS

- Albright Institute Fellows Lecture, Dec 1, 2005  
“Community Order at Qumran”  
Albright Institute Fellows Lecture, Jerusalem (Dec 1, 2005). “Community Order at Qumran”
- University of Oregon, Nov 5, 2004, Humanities Consortium Faculty Seminar  
“Motivation for Institutionalized Penitential Prayer in the Dead Sea Scrolls”
- University of Oxford, 2 June, 1998, Qumran Forum  
“Rewritten Bible and Community Order”
- Cambridge University, 19 February, 1997, Early Christian and Jewish Studies Seminar  
“Community Order in the Dead Sea Scrolls: the Damascus Document”
- University of Oxford, 29 October, 1996, Qumran Forum  
“Biblical Adaptation in *4Q392 Works of God* and *4Q393 Communal Confession*”

- Manchester University, 22 February, 1996, Manchester/Sheffield University Qumran Seminar  
“Community Order at Qumran: Methods and Models”
- University of Oxford, 6 February, 1996, Graduate Seminar on Jewish History in the Graeco-Roman Period,  
“From *Wissenschaft des Judentums* to the Dead Sea Scrolls: Theories on the Origins of Jewish Liturgy Reconsidered”
- University of Oxford, 21 February, 1995, Qumran Forum  
“The Modification of Liturgical Forms in the Community Rule”
- Cambridge University, 25 October, 1994, New Testament Seminar  
“Jewish Prayer Literature and the Jerusalem Church in Acts”
- Cambridge University, 25 April, 1994, Early Christian and Jewish Studies Seminar  
“Reconstruction of Qumran Scrolls”
- University of Oxford, 8 February, 1994, Qumran Forum  
“4Q393: A Communal Confession”
- Cambridge University, 26 January, 1994, Jewish and Hebrew Studies Seminar  
“4Q393: A Communal Confession”
- Cambridge University, 25 October, 1993, Early Christian and Jewish Studies Seminar  
“The Dead Sea Scroll Liturgical Fragments and the Development of Fixed Communal Prayer in Second Temple Judaism”
- Tyndale House, Cambridge, 29 June, 1993, New Testament Study Group.  
“Daily, Sabbath and Festival Prayers in the Dead Sea Scrolls.”

#### **ACADEMIC AWARDS AND FELLOWSHIPS**

- Oregon Humanities Center Research Fellowship (University of Oregon, Spring term, 2007)
- National Endowment of the Humanities Fellow, Albright Institute, Jerusalem (Sept 1, 2005-Jan 14, 2006)
- Richard A. Bray Faculty Fellow (University of Oregon, 2001-02, 2002-03)
- Oregon Humanities Center Research Fellowship (University of Oregon, Fall term, 2000)
- Kennicott Fellow in Hebrew (Post-Doctoral Research Fellowship, The Oriental Institute, University of Oxford, 1995-1998)
- Junior Research Fellow in Qumran (Post-Doctoral Research Fellowship, The Oxford Centre for Hebrew and Jewish Studies, Oxford, 1995-1998)
- Post-Doctoral Research Fellowship (Social Sciences and Humanities Research Council of Canada, 1995–97)
- Kaye Dissertation Prize (competition for doctoral dissertations in biblical history, University of Cambridge, 1996)
- Doctoral Fellowship (Social Sciences and Humanities Research Council of Canada, 1994–95)
- Crosse Studentship (University of Cambridge, 1994–95)
- George Williams Prize (competition for essays in liturgy, University of Cambridge, 1992)
- Overseas Research Student Award (University of Cambridge, 1991, 1992, 1993)
- Queens' College Overseas Bursary (University of Cambridge, 1991, 1992, 1993)
- Herbert V. Hotchkiss Memorial Scholarship (Providence College, 1987)
- Sophomore Class Award (Providence College, 1985)

## TRAVEL AND RESEARCH GRANTS

- Summer Stipend grant, 2002 (University of Oregon; Nominated, NEH summer stipend)
- Junior Professorship Development Grant, 2000, 2001, 2002, 2003: University of Oregon
- Summer Research Award, 2000: University of Oregon
- Jerusalem, 2000 (to present research paper): University of Oregon Religious Studies Department, and College of Arts and Sciences
- University of Oregon, 1999 (research grant): New Faculty Research Award
- Oslo, 1998 (to present research paper): Oriental Institute Faculty Fund, Hebrew Centre Fund (University of Oxford)
- Jerusalem, 1997 (to present research paper): Oriental Institute Faculty Fund, Hebrew Centre Fund (University of Oxford)
- San Francisco, 1997 (to present research paper): Hebrew Centre Fund (University of Oxford)
- Provo, Utah, 1996 (to present research paper): Brigham Young University FARMS; Oriental Institute Faculty Fund, Hebrew Centre Fund (University of Oxford)
- New Orleans, 1996 (to present research paper): Hebrew Centre Fund (University of Oxford)
- Jerusalem, 1995 (research trip): Qumran Project fund (Oxford Centre for Hebrew and Jewish Studies); Perry Fund, Hort Fund (University of Cambridge)
- Jerusalem, 1993 (Hebrew language study; research trip): Bethune Baker Fund, Jebb Fund (University of Cambridge)
- Toulouse, 1992 (French language study): Alasdair Charles Macpherson Fund, Bethune Baker (University of Cambridge)
- Cambridge, 1992 (research grant): Tyndale House Council Grant

## OTHER AWARDS

- Rippey Innovative Teaching Award (University of Oregon, 2006–07, 2007–08)
- Williams Fellowship for Distinguished Undergraduate Teaching (2003-04)
- Faculty Vitality Grant, 2001 (joint proposal with Malcolm Wilson; University of Oregon College of Arts and Sciences).
- Stanley B. Greenfield Faculty Grant Award (library research material, University of Oregon), 1998-1999
- Nominated, Mortar Board Professor of the Month (University of Oregon), 1998-1999

## TEACHING

### Classes

- Introduction to the Bible (U. of Oregon: 1998, 1999, 2001, 2002, 2003, 2004, 2007)
- Early Judaism (U. of Oregon: 1999, 2000, 2001, 2002, 2003, 2006, 2007)
- Beginnings of Christianity (U. of Oregon: 2000, 2001, 2003, 2007)
- Jesus and the Gospels (U. of Oregon: 2001, 2003, 2005, 2007)
- Genesis (U. of Oregon: 1999, 2002, 2004)
- Prophecy and Apocalyptic (U. of Oregon: 2000, 2003, 2005)
- Post-Biblical Hebrew Literature (U. of Oregon: 2004, 2005, 2006, 2007)
- Dead Sea Scrolls and the Bible, seminar (U. of Oregon: 2001, 2002)
- Dead Sea Scrolls, colloquium (408/508; U. of Oregon: 2001)

- Dead Sea Scrolls, seminar (U. of Oregon: 2002, 2007)
- Scripture and Tradition, seminar (U. of Oregon: 1999)
- Ancient Biblical Interpretation, seminar (U. of Oregon: 1999)
- Hebrew Reading: Deuteronomy (U. of Oxford: 1996, 1998)
- Hebrew Reading: Amos (U. of Oxford: 1997)
- The Dead Sea Scrolls, Qumran, and Jewish Community (graduate seminar; Oxford Centre for Hebrew and Jewish Studies: 1996, 1997, 1998)

Thesis Supervision:

- PhD Thesis Committee, Russell Arnold, Near Eastern Languages and Cultures, UCLA, 2002–2005. Title: “The Social Role of Liturgy and Communal Prayer in the Religion of the Qumran Community.”
- MA Thesis, Chris Gierig, Dept of Linguistics, University of Oregon, 2001. Title: “The Textual Seam in the Banica Gospel.”
- Graduate Diploma Thesis, Helenann Francis, Oxford Centre for Hebrew and Jewish Studies, 2000. Title: “The Social Function of the Qumran War Scroll.”
- Graduate Diploma Thesis, Jonathan Norton, Oxford Centre for Hebrew and Jewish Studies, 1999. Title: “A Fresh Look at the Qumran Cemetary: The Potential and Limitations of the Material Evidence.” Awarded 1999 thesis prize.
- Honors College Thesis: Elise Coakley, “The Development and Use of Traditions about the Twelve in Early Christianity” (2003)
- Honors College Thesis: Craig Leonard, “Christian Interpretation of the Bible” (2002)
- Honors College Thesis: Thomas Welch, “A Comparison of Rajneeshpuram and Young Life” (2002)

Tutorials (U. of Oxford 1996-1998): Biblical Hebrew, Biblical Criticism, Old Testament Prophets (undergraduate); Textual Criticism of the Hebrew Bible (graduate)

Related:

- Graduate teaching assistant: Biblical Exegesis, Biblical Hebrew (Regent College, 1990-1991)
  - marking assignments and examinations, tutorial teaching, research assistance

## **PUBLIC AND OTHER LECTURES**

- “Word of God and Human Words.” Chi Rho Lecture Series, Eugene, OR. Oct 20-22, 2006.
- “I Am What I Am, or Can I Change: Predestination, Physiognomy, and Repentance.” Seattle Pacific University, Public Forum Oct 12, 2006, “The Dead Sea Scrolls: Uncovering Their Secrets.”
- “Jeremiah.” Central Lutheran Church, Eugene, OR. Feb. 18, 25, Mar. 4, 11, 2007.
- “Religion at Qumran.” Learning in Retirement, Eugene, OR. Sept 27, 2006.
- “The Bible at the University.” Faculty Perspectives, University of Oregon, July 26, 2007.
- “Jesus and Da Vinci Code.” Faculty Perspectives, University of Oregon, July 13, 2006.
- “Qumran and the Dead Sea Scrolls: Why All the Fuss?” Learning in Retirement, Eugene, OR. March 19, 2002.
- “Introduction to the Dead Sea Scrolls.” Grace Lutheran Church, Eugene, OR. June 26, July 10, 2002.
- “The Bible and the Dead Sea Scrolls.” Central Lutheran Church, Eugene, OR. April 8, 2001.

- “The Historical Jesus.” Central Lutheran Church, Eugene, OR. October 1, 8, 29, November 5, 2000.
- “From Jesus to Christ.” Central Lutheran Church, Eugene, OR. March 5, 12, 19, 26, April 2, 2000.
- “The Life and Afterlife of Biblical Texts: The Formation and Development of Hebrew and Christian Scripture.” Newman Center, Eugene, OR. Jubilee Lecture Series. February 10, 2000.
- “Jewish Piety and Prayer in the Dead Sea Scrolls.” Institute for Judaic Studies, Portland, OR. Annual Meeting. January 31, 2000.
- “Reconstructing Prayers in the Dead Sea Scrolls.” University of Oregon Development Office. Program for donors. November 11, 1999.
- “The Social Environment of the Pauline Churches.” Central Lutheran Church, Eugene, OR. September 19, 26, 1999.
- “Significance of Jerusalem to Three Religions.” Palestinian-Israeli Relations symposium, University of Oregon. May 8-9, 1999.
- “The Jewish Roots of the Christian Liturgy.” Central Lutheran Church, Eugene, OR. May 9, 16, 25, 1999.
- “The Dead Sea Scrolls.” Institute for the Study of Islam and Christianity, London, UK, April 18–19, 1997.
- “Decoding the Dead Sea Scrolls.” Oxford Centre for Hebrew and Jewish Studies, 31 October, 1996.
- “Models in the Reconstruction of Qumran Scrolls.” Center for the Study of Early Christianity, Jerusalem, April 1993.

## LANGUAGES

- Hebrew (Ancient and Modern); Koine Greek; Aramaic; Syriac; French; German

## PROFESSIONAL SERVICE ACTIVITIES

- Steering Committee member and editor, International Organization of Qumran Studies, 2007–.
- Subject editor, *Journal of New Testament Studies*, 2004–.
- Co-founder and Steering Committee member, Consultation on Penitential Prayer: Origin, Development and Impact, Society for Biblical Literature 2003–5.
- Co-founder and administrator of the West Coast Qumran Study Group 2003–)
- Treasurer, British Association of Jewish Studies, 1996-1998
- Secretary, Oxford Qumran Forum, 1996-1998 (University of Oxford)
- Director, Qumran research centre, 1995-1998 (Oxford Centre for Hebrew and Jewish Studies)

### Conference and Lecture Organizer

- Organizer, 2003–04 Ira E. Gaston Lecture in Christianity by Dr. Tinu Ruparell (U. Calgary) entitled “Christian Interreligious Dialogue after September 11 (May 21, 2004).
- Organizer, Symposium by the Qumran Study Group, “The Dead Sea Scrolls and the Word of God in Ancient Judaism and Christianity,” Oct 31–Nov 2, 2003.
- Organizer for special lecture visit by Prof. John Dominic Crossan, Feb 22-23, 2001. Public lecture “The Historical Jesus: Method and Meaning in Research”; faculty seminar; classroom visit; radio interview on UO Today

- Conference Organizer, Jubilee Conference on the Dead Sea Scrolls, 11 May, 1997 (Oxford Centre for Hebrew and Jewish Studies)

### **University Committees**

- University Senate, 2007–08 (U Oregon)
- Senate Executive Committee, 2007–08 (U Oregon)
- Search committee, Dept. of Religious Studies, 1999-2000, 2001-2002, 2002-2003, 2007 (U Oregon)
- Judaic Studies Executive committee, 1999- (U Oregon)
- Gaston Bequest committee, 1999- (U Oregon)
- Library representative, Department of Religious Studies (2001–).
- Publications Committee, 1995-98 (Oxford Centre for Hebrew and Jewish Studies)
- Academic Advisory Committee, 1995-98 (Oxford Centre for Hebrew and Jewish Studies)

### **Other University Service**

- Convocation address, Departmental Ceremony, University of Oregon, 2000, 2006
- Marshal for graduation ceremonies, University of Oregon, June 17, 2000
- Major advising coordinator for Religious Studies, 1999- 2001, 2006-2008 (U Oregon)
- Religious Studies working group, 1999 (U Oregon)
- Charitable Fund coordinator, Religious Studies, 1998-1999 (U Oregon)

### **Academic Service in the Community**

- Chair, The Chi Rho Lecture Series Committee, 2007–
- Technical Adviser for International High School senior essay projects: Maggie Cho, 2000; Julia Frantz, 2003; Grant Abram-Simonton, 2007

## **PROFESSIONAL MEMBERSHIPS**

- The International Team of Editors of the Dead Sea Scrolls, member, 1994–
- The Society of Biblical Literature/American Academy of Religion, member, 1991–
- The International Organization for Qumran Studies, member, 1994–
- Canadian Society of Biblical Studies, member, 1996–
- The British Association of Jewish Studies, member, 1992–1998
- American Society of Oriental Research, member, 1995–
- Penitential Prayer Consultation steering committee member, Society of Biblical Literature, 2003–05